

Date JULY 12, 1983

Permit No. 83-83

# TOWN OF ACTON

## APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: 243 Building Co. Address: Box 225, Piquette, Mich.
2. Location of Proposed Construction: 117th Ave. to 119th Ave.
3. Purpose of Construction: Driveway
4. Length of Cut: 10'
5. Width of Cut: 12'
6. Width of Existing Pavement: 20'
7. Type of Existing Roadway Surface: Asphalt Type of Curb: Asphalt
8. Type of Existing Sidewalk Surface: Asphalt Type of Shoulder: Asphalt
9. Date of Street Opening: From 7-13-83 To 7-13-83

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated February 4, 1969. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Witness my hand and seal,

Signature of Applicant [Signature]

Special Instructions:

- 7-13-83 BND FND WIT SET
1. Please relocate driveway to avoid road bound location.

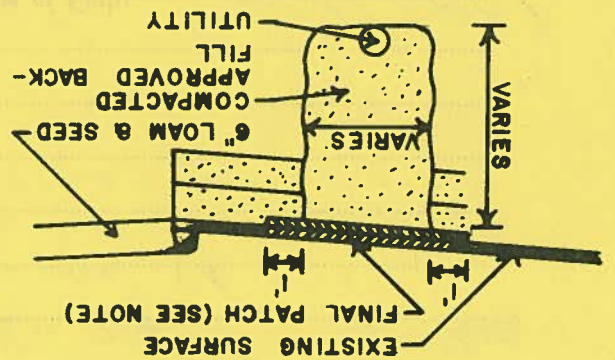
11-7-83 Everything A.O.K. DH

Permit Issued: Date JULY 13, 1983 By: D. Carter

Application Denied: Date \_\_\_\_\_ By: \_\_\_\_\_

Work Inspected and Approved: Date NOV. 7, 1983 By: D. Carter

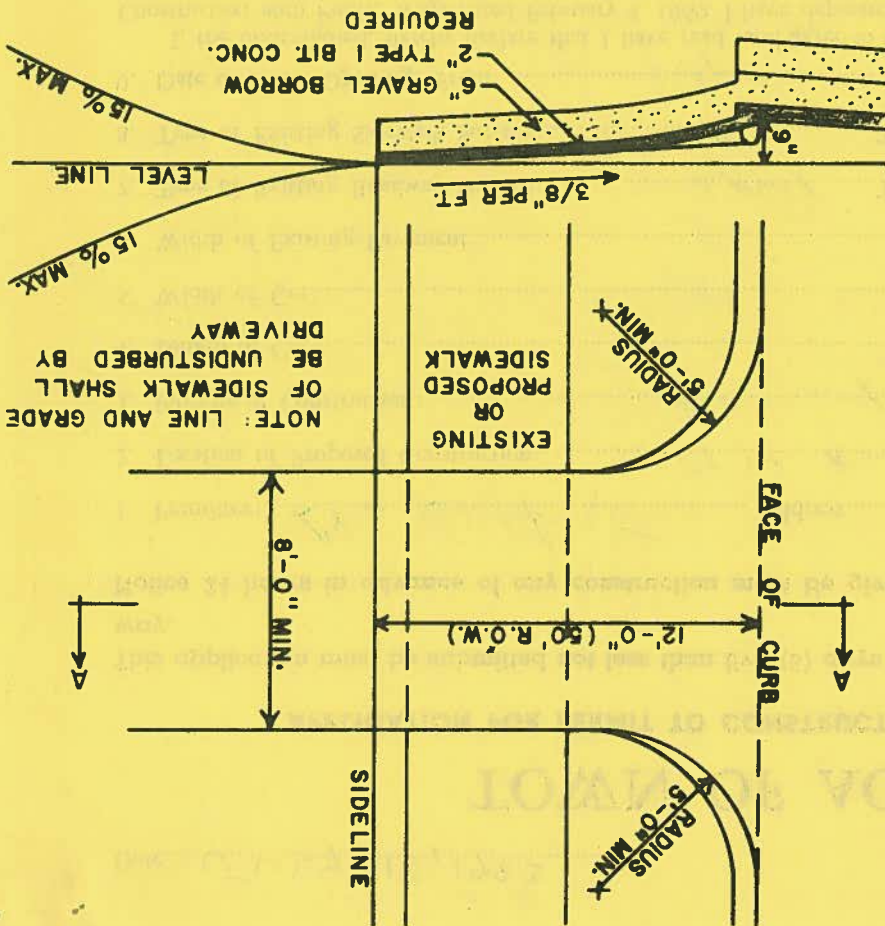
# TOWN OF ACTON TYPICAL DRIVEWAY 8 TRENCH DETAIL FEB. 1969 NO SCALE



NOTE: 1. FINAL PATCH DEPTH  
2. SEE SPECIFICATIONS FOR  
3. OIL TREATED ROADS  
4. BIT. CONC. ROADS  
FURTHER REQUIREMENTS

## SKETCH

### SECTION A-A



Date: July 12, 1983

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # \_\_\_\_\_ Bank \_\_\_\_\_

Pass Book # 100-38680 Bank Assabet Inst. for Savings

Other (Specify) \_\_\_\_\_

in the amount of \$250.00 from (Applicant) L & S Builders

as security for "Permit to Construct Within a Public Way" # 83-83

located at Lot 14 Kingman Road; for authority

see Section IV-A, Specifications for Regulating Construction Within

Public Ways. This bond is to be held until released in writing by

this department.

Signed: David Albert  
Asst. Town Engineer



215.00  
10-26

IAN U.B.  
E. OAKLAND

04.28W  
3.00

165-55-32W  
150.00

287.71  
106.71  
N 58-19-26W  
181.00

LOT 13  
20463 SF.

LOT 14  
21,560 SF.

N 42-08-13E  
211.79

LOT 15  
UTILITY  
EASEMENT

627.14  
L=78.54  
Δ=12°57'08"  
R=347.42  
L=127.84  
Δ=21°05'00"  
(50 FT. WIDE)

7-13-83  
BND. FIND  
WITNESS SET  
549-19-29E  
62.01

Δ=21°05'00"  
R=297.42  
L=109.44  
Δ=17°48'30"  
L=92.44

ROAD

N 25-34-04W  
189.13  
112.79  
525-34-04E

17.00  
16°16'30"  
546-37-26W  
(CRADIAZ)  
139.74

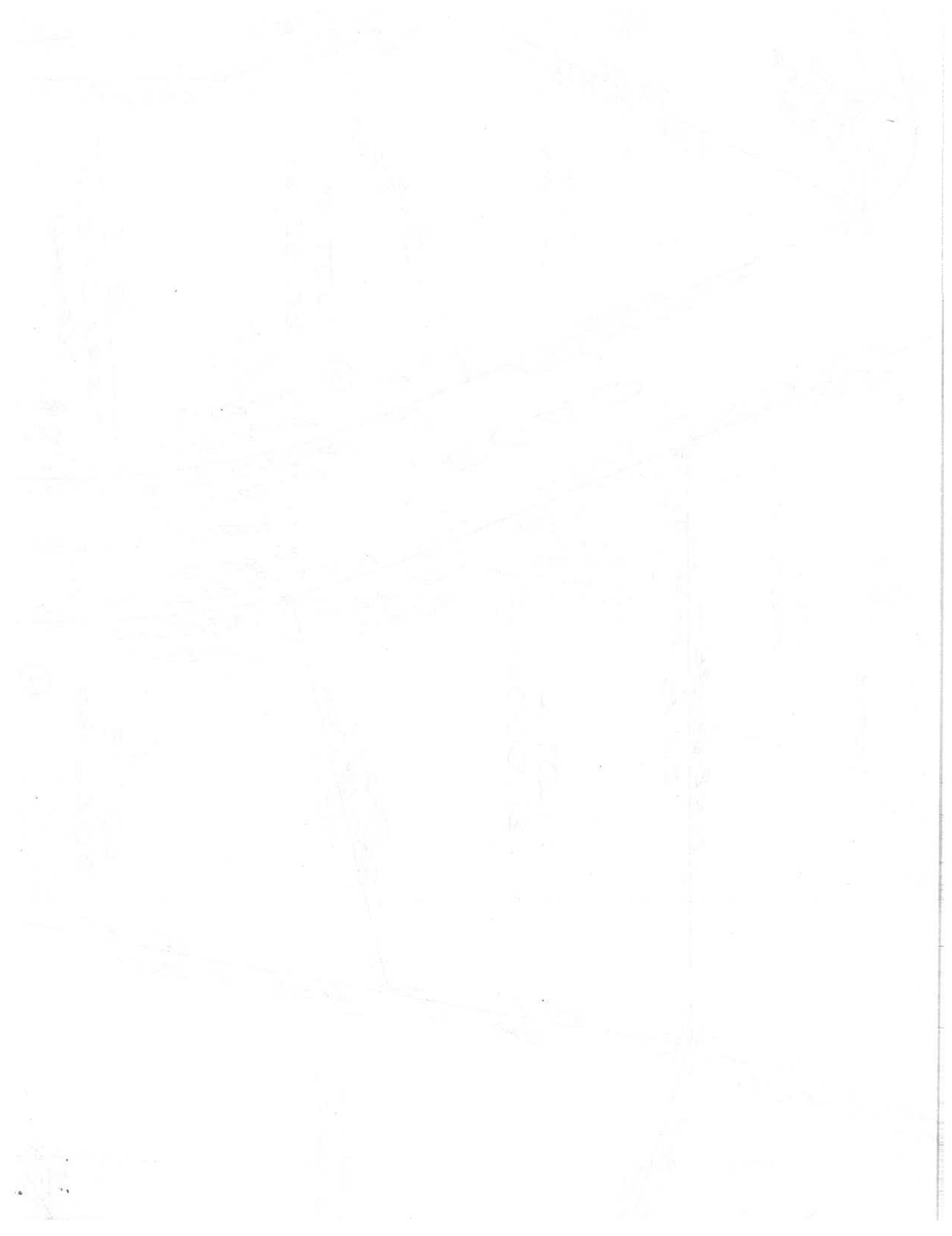
LOT 9  
26,951 SF.

UTILITY  
EASEMENT

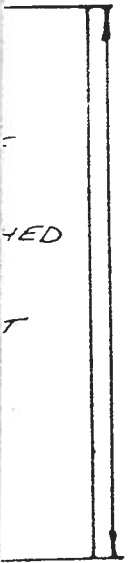
574-17-41E  
175.40

Δ=85°29'08"  
L=43.38  
Δ=43°27'52"  
L=46.37

24.21  
27.28  
36.44



ST HOLE

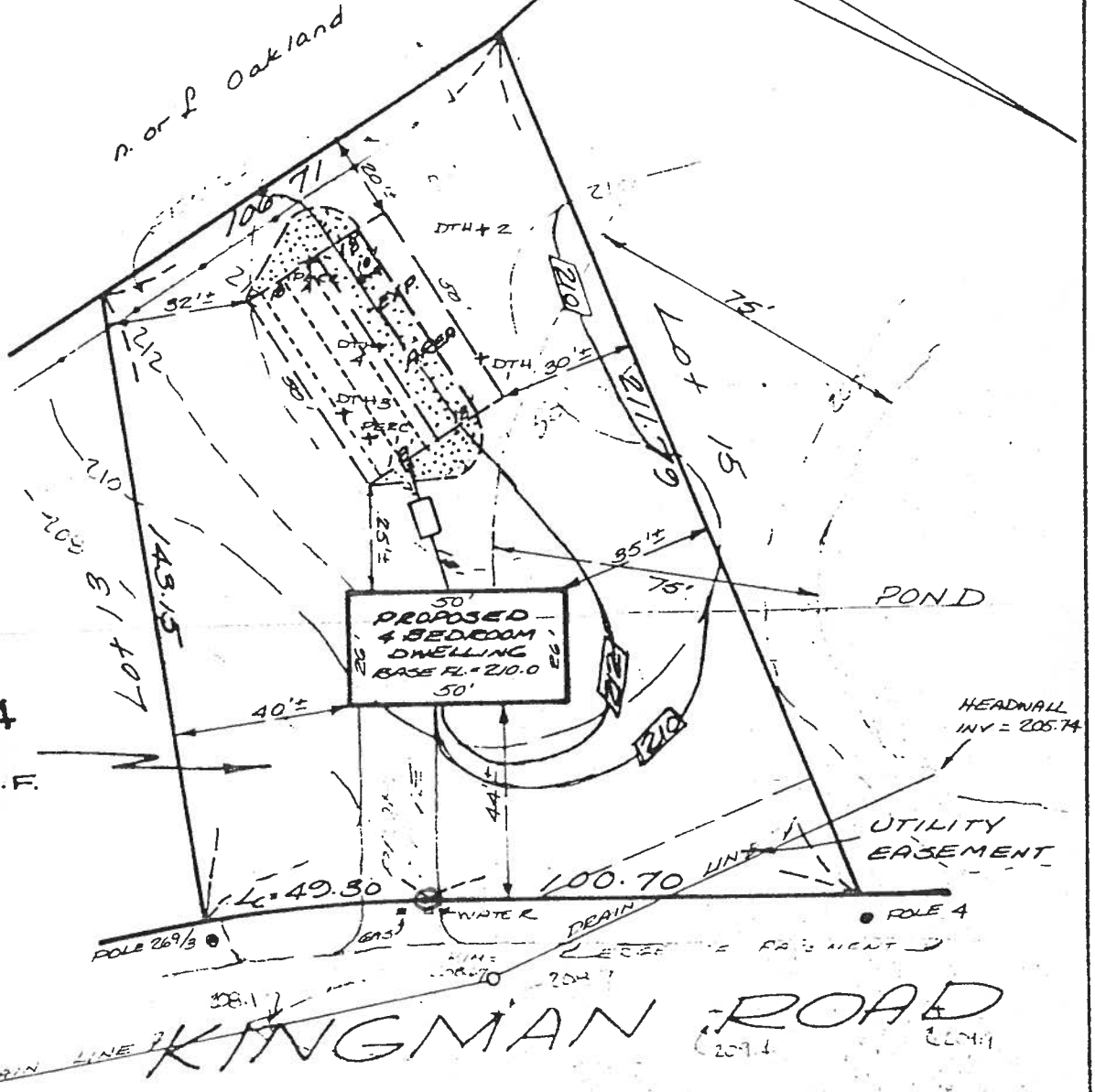


TING GRADE  
USED GRADE

LOT 14  
21,560 S.F.

100 GALLONS  
DING A

BED AREA &  
EUN GRAVEL



KINGMAN ROAD

# PLOT PLAN OF LAND IN ACTON • MASS.

FOR THE BOARD OF HEALTH



SCALE: 1 INCH = 40 FEET

JUNE 3, 1981

ACTON SURVEY & ENGINEERING, INC.  
277 CENTRAL ST. • ACTON • MASS.





Date: November 10, 1983

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

*release*  
Please ~~hold~~ the enclosed Bond in the form of:

Certified Check # \_\_\_\_\_ Bank \_\_\_\_\_

Pass Book # 100-38680 Bank Assabet Inst. for Savings

Other (Specify) \_\_\_\_\_

in the amount of \$250.00 from (Applicant) Assabet Inst. for Savings

as security for "Permit to Construct Within a Public Way" # 83-83

located at Lot 14 Kingman Road; for authority

see Section IV-A, Specifications for Regulating Construction Within

Public Ways. This bond is to be held until released in writing by

this department.

Signed: *Daniel Alst*

Asst. Town Engineer

Mail to:  
P.O.Box 220  
Pepperell, MA. 01463

